The Lincoln Hills Italian Club Cordially invites you to the

2016-2017 Governing Board's 13th Anniversary Inaugural Dinner and Dance



to be held at Orchard Creek Ballroom · Lincoln Hills

Menu for the Evening

(Dinner includes salad, rolls and butter, seasonal cobbler and coffee) Choice of one:

1. Mediterranean Chicken

Roasted chicken breast stuffed with artichoke, spinach, mozzarella cheese, with mashed potatoes, baby carrots, Pistachio Pesto

2. Bistro Filet Sous Vide

Slow cooked beef served medium, herb roasted potatoes. vegetables, Rosemary Demi Glace, Balsamic Syrup

3. Roulade of Petrale Sole

Herb gnocchi with spinach and peas, preserved lemon cream, carrots, Pistachio Chimichurri

\$ 30 per person * \$38 for guests

*The Club is paying \$7 per member toward the cost of the dinner.

No corkage fee for those who prefer to bring their own wine No host cocktails from 5:30 - 6:30 pm - Dinner at 6:30 pm - Dancing to Baughman Productions

| Questic | ons? Contact Ka | iren Zimmerman | at 253-7418 or ei | mail: bobzkarenz | z@att.net |
|---------|-----------------|----------------|-------------------|------------------|-----------|
| *** | *** | 000 | *** | *** | *** |

To reserve, please make your check payable to CHIC and mail to Karen Zimmerman, 1815 Springvale Cane.

| Member | | Phone # | | Entree # |
|------------------------------------|---------------------------------|------------------------|-----------------|---------------|
| Member/Guest* | | Entree # | Email: | |
| *Single members may bring a g | uest | | | |
| Reservations for | members @ \$ 30. pp | | | |
| Reservations for | guests @ \$ 38. pp | Total \$ | | _ |
| If your party is less than are: | ı 10 people, and there are othe | rs you'd like to sit จ | with, please le | t us know who |

For groups of 10, please see the next page

| If you have a party of 10 people who wish to | <u> </u> |
|---|---|
| you. Please designate one member to list the | |
| submit one check to cover the cost of all thos | |
| members/guests listed below will attend the | event. |
| Please reserve a <u>table of 10</u> for the following mem members @ \$30 pp = \$ guests @ \$38 pp = \$ Total: | bers/guests: |
| Please note that dues for 2016-2017 must be paid attend this event. | for all member attendees listed in order to |
| Contact person: | Phone # |
| Entree # | Entree # |
| Entree # | Entree # |
| Entree # | Entree # |
| Entree # | Entree # |
| Please make your check payable to LHIC and mai Lane, Lincoln 95648 <u>no later than July 1.</u> | l to Karen Zimmerman, 1815 Springvale |
| | |
| | |
| | |
| | |
| | |
| | |
| | |